

**COUNSELING / CALL UP NOTICE FOR 2<sup>nd</sup> SELECTION LISTS OF PART- A (Revised)**

**VENUE: C.U. RAJABAZAR SCIENCE COLLEGE CAMPUS, 92, APC ROAD, KOLKATA – 700009**

| GROUP NO. | HONS. SUBJECT                             | FOR ADMISSION TO  | DATE                    | TIME     | VENUE   | PART – A<br>CANDIDATES HAVING HONS % OF MARKS<br>ARE CALLED FOR COUNSELING / CALL UP           |
|-----------|---|---|-------------------------|----------|---|--|
| 201       | PHYSICS (1 <sup>st</sup> Day)             | PHCU, PHLB, PHGD,<br>PHVK, ESCU, ESDA,<br>EECU, IECU, ECECU,<br>ITCU, CSECU, OOEUCU | 09-10-2023<br>MONDAY    | 11:30 AM | N. K. BOSE AUDITORIUM<br>APPLIED CHEMISTRY<br>BUILDING<br>(1 <sup>ST</sup> FLOOR) | UNRESERVED : 80% & above<br>SC / ST / PWD/EWS: ALL<br>OBC-A : 72 & above<br>OBC-B : 76 & above |
| 204       | CHEMISTRY (1 <sup>st</sup> Day)           | CHCU, CHAS, CHBL,<br>CHLB, CECU, PSTCU,<br>CRECU, OTCU, PPRECU,<br>PFCCU, ACSSCU    | 09-10-2023<br>MONDAY    | 11:30 AM | M. N. SAHA AUDITORIUM<br>MEGHNAD SAHA BUILDING<br>(1 <sup>ST</sup> FLOOR)         | UNRESERVED : 79% & above<br>SC / ST / PWD/EWS: ALL<br>OBC-A / B : 71% & above                  |
| 206       | MATHEMATICS<br>(1 <sup>st</sup> Day)      | AMCU, PMCU, AMND,<br>PMBT, PMLB, PMBL,<br>PMBE, PMFC, PMPJ,<br>PMUL, CSECU, ITCU    | 09-10-2023<br>MONDAY    | 2:00 PM  | M. N. SAHA AUDITORIUM<br>MEGHNAD SAHA BUILDING<br>(1 <sup>ST</sup> FLOOR)         | UNRESERVED : 80% & above<br>SC / ST / PWD/EWS: ALL<br>OBC-A : 72 & above<br>OBC-B : 76 & above |
| 203       | COMPUTER SCIENCE<br>(1 <sup>st</sup> Day) | CSCU, CSAS, CSSN, CSSS,<br>CSECU, ITCU  | 09-10-2023<br>MONDAY    | 3:00 PM  | N. R. SEN AUDITORIUM<br>(GROUND FLOOR)  | UNRESERVED : 82% & above<br>SC / ST / PWD/EWS: ALL<br>OBC-A / B : 73% & above                  |
| 202       | ELECTRONIC SCIENCE                        | ESCU, ESDA, ECECU,<br>ITCU, OOEUCU  | 11-10-2023<br>WEDNESDAY | 11:30 AM | NEW AUDITORIUM<br>BANK BUILDING<br>(BESIDE BOB)<br>(1 <sup>ST</sup> FLOOR)        | UNRESERVED : ALL<br>SC / ST / PWD: ALL<br>OBC-A / B / EWS: ALL                                 |
| 205       | PSYCHOLOGY                                | APCU, PSCU, APBT,<br>APWM   | 11-10-2023<br>WEDNESDAY | 11:30 AM |   | UNRESERVED : 73% & above<br>SC / ST / PWD/EWS: ALL<br>OBC-A / B : 65% & above                  |
| 207       | HUMAN PHYSIOLOGY                          | HPCU, HPRM, HPSR  | 11-10-2023<br>WEDNESDAY | 12:30 PM |   | UNRESERVED : 71% & above<br>SC / ST / PWD/EWS: ALL<br>OBC-A / B : 63.5% & above                |
| 225       | FOOD & NUTRITION                          | FNCU, FNWM  | 11-10-2023<br>WEDNESDAY | 1:30 PM  |   | UNRESERVED : 77 % & above<br>SC / ST / PWD/EWS: ALL<br>OBC-A / B : 70 % & above                |
| 226       | APPLICANT OF HUMAN<br>DEVELOPMENT         | HDEVUCU   | 11-10-2023<br>WEDNESDAY | 2:30 PM  |   | UNRESERVED : ALL<br>SC / ST / PWD: ALL<br>OBC-A / B/EWS: ALL                                   |
| 204       | CHEMISTRY (2 <sup>nd</sup> Day)           | To be announced after<br>1 <sup>st</sup> Day of Counseling                          | 11-10-2023<br>WEDNESDAY | 11:30 AM | N. K. BOSE AUDITORIUM<br>APPLIED CHEMISTRY<br>BUILDING<br>(1 <sup>ST</sup> FLOOR) | To be announced after 1 <sup>st</sup> Day of<br>Counseling                                     |
| 203       | COMPUTER SCIENCE<br>(2 <sup>nd</sup> Day) | To be announced after<br>1 <sup>st</sup> Day of Counseling                          | 11-10-2023<br>WEDNESDAY | 3:00 PM  | N. K. BOSE AUDITORIUM<br>APPLIED CHEMISTRY<br>BUILDING<br>(1 <sup>ST</sup> FLOOR) | To be announced after 1 <sup>st</sup> Day of<br>Counseling                                     |

***N.B.: The Candidates those who have already selected in 1<sup>st</sup> preference need not to appear in the counseling.***

**Eligible applicants having above mentioned criteria requested to appear in the counseling / call up in the above mentioned Date, Time & Venue with **all originals** and **a copy of the same** duly self attested for submission and verification as mentioned below:**

- 1. A printed copy of the online generated Application Form**
- 2. Self attested photocopies Mark sheet of Class X, (10+2), B.Sc. (Hons.) etc.**
- 3. Self attested photocopies of proof of Date of Birth – copy of Class X admit card / certificates containing the Date of Birth**
- 4. Self attested photocopies of proof of SC/ST/OBC-A/OBC-B/PWD candidate (if applicable)**
- 5. Domicile Certificate for reserve category candidates of other states**
- 6. Self attested photocopies of Aadhaar card**

**General Rules:**

- **Selection will be made strictly on the basis of merit subject to availability of vacant seat (s)**
- **The choices / preferences submitted by the candidates will be processed and seat will be provisionally allotted in the order of merit as per application form submitted**
- **Candidates must be present at the time of Counseling**
- **The University reserves the right to withdraw the admission in case candidates DOES NOT fulfill minimum qualification / required percentage or marks in qualifying examination or supplies any false information, as the case may be**
- **Over looking (if any) is not to be claimed as right.**
- **Few courses do not have vacancy at present, however called for counseling from the assumption that vacancy may arise at the table of counseling**

## **COUNSELING / CALL UP NOTICE FOR 2<sup>nd</sup> SELECTION LISTS OF PART- A**

**VENUE: C.U. RAJABAZAR SCIENCE COLLEGE CAMPUS, 92, APC ROAD, KOLKATA - 700009**

| GROUP NO. | HONS. SUBJECT                     | FOR ADMISSION TO   | DATE                   | TIME     | VENUE   | PART - A<br>CANDIDATES HAVING HONS % OF<br>MARKS / SCORE ARE CALLED FOR<br>COUNSELING / CALL UP |
|-----------|-----------------------------------|--|------------------------|----------|---|---|
| 201       | PHYSICS (2 <sup>nd</sup> Day)     | To be announced after 1 <sup>st</sup><br>Day of Counseling | 12-10-2023<br>THURSDAY | 11:30 AM | N. K. BOSE AUDITORIUM<br>APPLIED CHEMISTRY<br>BUILDING<br>(1 <sup>ST</sup> FLOOR) | To be announced after 1 <sup>st</sup> Day of<br>Counseling                                      |
| 206       | MATHEMATICS (2 <sup>nd</sup> Day) | To be announced after 1 <sup>st</sup><br>Day of Counseling | 12-10-2023<br>THURSDAY | 11:30 AM | NEW AUDITORIUM<br>BANK BUILDING<br>(BESIDE BOB)<br>(1 <sup>ST</sup> FLOOR)        | To be announced after 1 <sup>st</sup> Day of<br>Counseling                                      |

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## P.G. ADMISSION – 2023

### COUNSELING / CALL UP NOTICE FOR 2<sup>ND</sup> SELECTION LISTS OF PART – A

**VENUE: C.U. BALLYGUNGE SCIENCE COLLEGE, 35, BALLYGUNGE CIRCULAR ROAD, KOLKATA - 700019**

| GR. NO. | APPLICANTS OF                      | FOR ADMISSION TO  | DATE & DAY              | VENUE  | TIME          | PART – A<br>CANDIDATES HAVING HONS % OF MARKS /<br>SCORE ARE CALLED FOR COUNSELING / CALL UP                |
|---------|------------------------------------|---|-------------------------|--|---------------|---|
| 212     | ZOOLOGY<br>(1 <sup>st</sup> Day)   | ZOCU, ZOAS, ZOB, ZOB, ZOB, ZODA, ZOGD, ZOLB, ZOMA, ZOSR, ZOVS, ZOVK | 09.10.23<br>(MONDAY)    | ROOM NO. 613<br>(DEPT. OF STATISTICS) 5 <sup>TH</sup> FLOOR    | 2.00<br>P.M.  | UNRESERVED: 84% & ABOVE<br>SC/ST/PWD: 75% & ABOVE<br>OBC-A/OBC-B: 76% & ABOVE<br>EWS : ALL                  |
| 213     | STATISTICS                         | STATCU  | 09.10.23<br>(MONDAY)    | ROOM NO. 613<br>(DEPT. OF STATISTICS) 5 <sup>TH</sup> FLOOR    | 11.30<br>A.M. | UNRESERVED: 80% & ABOVE<br>SC/ST/PWD : 60% & ABOVE<br>OBC-A/OBC-B: 72% & ABOVE<br>EWS : ALL                 |
| 214     | APPLIED GEOLOGY                    | AGCU, AGAS  | 09.10.23 (MON DAY)      | ROOM NO. 613<br>(DEPT. OF STATISTICS) 5 <sup>TH</sup> FLOOR    | 12.30<br>P.M. | UNRESERVED: ALL<br>SC/ST/PWD: ALL<br>OBC-A/OBC-B: ALL<br>EWS : ALL  |
| 220     | ANTHROPOLOGY                       | ANTHCU  | 09.10.23<br>(MONDAY)    | ROOM NO. 613<br>(DEPT. OF STATISTICS) 5 <sup>TH</sup> FLOOR    | 12.00<br>NOON | UNRESERVED: ALL<br>SC/ST/PWD: ALL<br>OBC-A/OBC-B: ALL<br>EWS : ALL  |
| 210     | BOTANY<br>(1 <sup>st</sup> Day)    | BTCU, BTBT, BTLB, BTJD, BTSR, BTAS                                  | 10.10.23<br>(TUESDAY)   | ROOM NO. 613<br>(DEPT. OF STATISTICS) 5 <sup>TH</sup> FLOOR    | 11.30<br>A.M. | UNRESERVED: 79% & ABOVE<br>SC/ST/PWD: 59% & ABOVE<br>OBC-A/OBC-B: 71% & ABOVE<br>EWS : ALL                  |
| 215     | GEOGRAPHY<br>(1 <sup>st</sup> Day) | GGCU, GGAS, GGBG, GGLB, GGPG, GGSS, GGVS, GGVW, GGWM                | 10.10.23<br>(TUESDAY)   | ROOM NO. 613<br>(DEPT. OF STATISTICS)<br>5 <sup>TH</sup> FLOOR | 2.00<br>P.M.  | UNRESERVED: 75% & ABOVE<br>SC/ST/PWD : 70% & ABOVE<br>OBC-A : 67% & ABOVE<br>OBC-B: 72% & ABOVE<br>EWS: ALL |
| 210     | BOTANY<br>(2 <sup>nd</sup> Day)    | To be announced after 1 <sup>st</sup> Day of counseling             | 12.10.23<br>(THURSDAY)  | ROOM NO. 613<br>(DEPT. OF STATISTICS) 5 <sup>TH</sup> FLOOR    | 11.30<br>A.M. | TO BE ANNOUNCED AFTER 1 <sup>ST</sup> DAY OF COUNSELING   |
| 212     | ZOOLOGY<br>(2 <sup>nd</sup> Day)   | To be announced after 1 <sup>st</sup> Day of counseling             | 11.10.23<br>(WEDNESDAY) | ROOM NO. 613<br>(DEPT. OF STATISTICS) 5 <sup>TH</sup> FLOOR    | 11.30<br>A.M. | TO BE ANNOUNCED AFTER 1 <sup>ST</sup> DAY OF COUNSELING   |
| 215     | GEOGRAPHY<br>(2 <sup>nd</sup> Day) | To be announced after 1 <sup>st</sup> Day of counseling             | 12.10.23<br>(THURSDAY)  | ROOM NO. 613 (DEPT. OF STATISTICS) 5 <sup>TH</sup> FLOOR       | 2.00<br>P.M.  | TO BE ANNOUNCED AFTER 1 <sup>ST</sup> DAY OF COUNSELING   |

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**COUNSELING / CALL UP NOTICE FOR 2<sup>nd</sup> SELECTION LISTS OF PART - A**  
**VENUE: C.U. RAJABAZAR SCIENCE COLLEGE CAMPUS, 92, APC ROAD, KOLKATA - 700009**

| GR. NO.       | APPLICANTS OF                  | FOR ADMISSION TO       | DATE & DAY           | VENUE                 | TIME       | PART - A<br>CANDIDATES HAVING HONS % OF MARKS /FINAL SCORE ARE CALLED FOR COUNSELING / CALL UP   |
|---------------|--------------------------------|------------------------|----------------------|-----------------------|------------|--|
| 211           | MICROBIOLOGY                   | MICU, MILB, MIVJ       | 13-10-2023<br>FRIDAY | M. N. SAHA AUDITORIUM | 11.30 A.M. | <b>UNRESERVED: 74% &amp; ABOVE (HONS. %)</b><br><b>SC/ST/PWD: ALL</b><br><b>OBC-A/OBC-B/EWS: ALL</b>   |
| 230           | BIOPHYSICS & MOLECULAR BIOLOGY | BMBCU                  | 13-10-2023<br>FRIDAY | M. N. SAHA AUDITORIUM | 11.30 A.M. | <b>UNRESERVED: 84% &amp; ABOVE (SCORE)</b><br><b>SC: 78% &amp; ABOVE (SCORE)</b><br><b>ST/PWD/EWS: ALL (SCORE)</b><br><b>OBC-A: 76% &amp; ABOVE (SCORE)</b><br><b>OBC-B: 80% &amp; ABOVE (SCORE)</b> |
|               | GENETICS                       | GNCU                   |                      |                       | 2:00 PM    | <b>UNRESERVED: 82% &amp; ABOVE (SCORE)</b><br><b>SC: 76% &amp; ABOVE (SCORE)</b><br><b>OBC-A: 74% &amp; ABOVE (SCORE)</b><br><b>OBC-B: 78% &amp; ABOVE (SCORE)</b>                                   |
|               | BIOCHEMISTRY                   | BIOCCU                 |                      |                       |            |  |
|               | SPORTS SCIENCE                 | SSEPCU, SSSBCU, SSSNCU |                      |                       |            |  |
|               | BIOTECHNOLOGY                  | BIOTCU                 |                      |                       |            |  |
|               | ENVIRONMENTAL SCIENCE          | EVCU, EVAS             |                      |                       |            |  |
|               | MARINE SCIENCE                 | MRSCCU                 |                      |                       |            |  |
| NEURO SCIENCE | NRSCCU                         |                        |                      |                       |            |  |
| 219           | ATMOSPHERIC SCIENCE            | ATSCCU                 | 13-10-2023<br>FRIDAY | M. N. SAHA AUDITORIUM | 11:30 A.M. | <b>UNRESERVED: 84% &amp; ABOVE (SCORE)</b><br><b>SC: 63% &amp; ABOVE (SCORE)</b><br><b>ST/PWD/EWS: ALL (SCORE)</b><br><b>OBC-A/OBC-B: 75.6% &amp; ABOVE (SCORE)</b>                                  |
|               |                                |                        |                      |                       | 2:00 PM    | <b>UNRESERVED: 80% &amp; ABOVE (SCORE)</b><br><b>OBC-A/OBC-B: ALL (SCORE)</b>  |
| 221           | HUMAN RIGHTS                   | HRCU                   | 13-10-2023<br>FRIDAY | M. N. SAHA AUDITORIUM | 3.00 P.M.  | <b>UNRESERVED: ALL (SCORE)</b><br><b>SC/ST/PWD : ALL (SCORE)</b><br><b>OBC-A/OBC-B/EWS: ALL (SCORE)</b>  |

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